

MANDATORY BID FORM

Bidders **must** download The Mandatory Bid Form in its entirety (open, save, or print documents(s) on their own computer system), enter pricing where indicated, complete any other required information, sign all appropriate forms, and attach (upload) the completed Mandatory Bid Form to their HlePRO online bid submission.

**BID CHECKLIST**

THE FOLLOWING ITEM IN THIS TABLE MUST BE ADDRESSED AND THE COMPLETED BID CHECKLIST SHALL BE UPLOADED WITH THE BIDDERS HIEPRO SUBMISSION.

REQUIREMENT DESCRIPTION	ACTION REQUIRED	COMPLETE
Review Notice to Bidders, Page 2	Read and understood	
Bid Requirements, Page 3	Read and understood	
Technical Specifications, Pages 4-8	Read and understood	
Special Provisions, Pages 9-10	Read and understood	
Bid Checklist	Complete and attach to HlePRO	
Bid Price List	Complete, sign, and attach to HlePRO*	
Motor Vehicle Licensing Selling Requirement	Complete, sign, and attach to HlePRO	
Bid Signature Page	Complete, sign, and attach to HlePRO	
Business Classification Statement	Complete, sign, and attach to HlePRO	

\* The University is not responsible for any errors in bid calculations or extensions not attributed to a system error.

The award, if awarded, shall be made to the responsible bidder submitting the **lowest bid for each individual item**. Bidders are not required to submit a bid for all items listed in order to be eligible for award. Awards may be issued to multiple bidders based on the lowest price offered for each item. Bids submitted for each individual item listed shall include all costs associated for that particular line item, to include all delivery costs (f.o.b. destination) and applicable fees and taxes (federal and State). The total amount for each item entered into HlePRO must be identical to the total amount for each item provided herein.

**BID PRICE LIST – SUV ITEM NO. 1**

**The funds being used for the purchase of all THREE (3) vehicles will lapse. The bid page is formatted to allow bidders to provide a bid for those vehicles that can be delivered on or before May 26, 2023. Bidders are cautioned to only bid on the number of vehicles which they can guarantee delivery by May 26, 2023. The University will not be able to accept delivery of any vehicle delivered after May 26 2023.**

<u>Item</u>	<u>Description</u>	<u>Qty.</u>	<u>Total Amount</u>
1.	9-Passenger, SUV, 4x4, 2023 or later, as per Technical Specifications.	1	\$ _____

**TOTAL AMOUNT ITEM 1 \$ \_\_\_\_\_**

Price shall be f.o.b. destination, including all applicable taxes.

<b><u>Category</u></b>	<b><u>Mandatory Specification</u></b>	<b><u>Bidder Offering</u></b> (attach brochures or other documents as necessary)
Manufacturer & Model	Manufacturer’s standard.	
Condition & Year	New, 2023 or later.	
Type	SUV, 9-passenger, 4x4	
Body Details	4-Door, Extra Large SUV.	

<b><u>Category</u></b>	<b><u>Mandatory Specification</u></b>	<b><u>Bidder Offering</u></b> (attach brochures or other documents as necessary)
Engine	V8, 5.3 L displacement, 355hp or better	
Fuel System	Minimum 27-gallon gasoline tank.	
Transmission	Automatic 10 speed, two speed transfer case for 4x4 low	
Air Bags	Front, side, knee	
Color, Exterior	White (preferred not mandatory)	
Color, Interior	Manufacturer's standard.	
Steering	Power-assisted. Tilt and telescoping steering column.	
Brakes	Power front and rear disc with 4-wheel ABS.	
Wheelbase	131" or greater	
Seats	9-passenger seating, 3 rows of bench seating, manufacturer's standard fabric.	
Air Conditioning	Manufacturer's standard.	
Doors	Power locks with remote entry.	
Windows	Front and rear power windows.	
Mirrors	Power controlled exterior mirrors.	
Rustproofing	Entire vehicle in accordance with Federal Standard 297-D.	
Undercoating	Complete, factory or aftermarket.	
Safety	Meet all Federal and State safety requirements.	
Miscellaneous	Factory equipped roadside accessories, spare tire and vehicle jack.	

<u>Category</u>	<u>Mandatory Specification</u>	<u>Bidder Offering</u> (attach brochures or other documents as necessary)
Warranty	Extended maximum care/coverage, 7 years / 75,000 miles, ZERO dollar (\$0) deductible.	
Keys & Manual	TWO (2) sets of original keys with remote entry. ONE (1) operator and service manual in physical or electronic format.	
Delivery	Fully fueled and operational with on-site driver's orientation for safe operation and maintenance, upon delivery.	

**BID PRICE LIST – SUV ITEM NO. 2**

**The funds being used for the purchase of all THREE (3) vehicles will lapse. The bid page is formatted to allow bidders to provide a bid for those vehicles that can be delivered on or before May 26, 2023. Bidders are cautioned to only bid on the number of vehicles which they can guarantee delivery by May 26, 2023. The University will not be able to accept delivery of any vehicle delivered after May 26 2023.**

<u>Item</u>	<u>Description</u>	<u>Qty.</u>	<u>Total Amount</u>
2.	9-Passenger, SUV, 4x4, 2023 or later, as per Technical Specifications.	1	\$ _____

**TOTAL AMOUNT ITEM 2 \$ \_\_\_\_\_**

Price shall be f.o.b destination, including all applicable taxes.

<b><u>Category</u></b>	<b><u>Mandatory Specification</u></b>	<b><u>Bidder Offering</u></b> (attach brochures or other documents as necessary)
Manufacturer & Model	Manufacturer's standard.	
Condition & Year	New, 2023 or later.	
Type	SUV, 9-passenger, 4x4	
Body Details	4-Door, Extra Large SUV.	
Engine	V8, 5.3 L displacement, 355hp or better	
Fuel System	Minimum 27-gallon gasoline tank.	
Transmission	Automatic 10 speed, two speed transfer case for 4x4 low	
Air Bags	Front, side, knee	
Color, Exterior	White (preferred but not mandatory)	
Color, Interior	Manufacturer's standard.	
Steering	Power-assisted. Tilt and telescoping steering column.	
Brakes	Power front and rear disc with 4-wheel ABS.	
Wheelbase	131" or greater	
Seats	9-passenger seating, 3 rows of bench seating, manufacturer's standard fabric.	
Air Conditioning	Manufacturer's standard.	
Doors	Power locks with remote entry.	
Windows	Front and rear power windows.	
Mirrors	Power controlled exterior mirrors.	

<u>Category</u>	<u>Mandatory Specification</u>	<u>Bidder Offering</u> (attach brochures or other documents as necessary)
Rustproofing	Entire vehicle in accordance with Federal Standard 297-D.	
Undercoating	Complete, factory or aftermarket.	
Safety	Meet all Federal and State safety requirements.	
Miscellaneous	Factory equipped roadside accessories, spare tire and vehicle jack.	
Warranty	Extended maximum care/coverage, 7 years / 75,000 miles, ZERO dollar (\$0) deductible.	
Keys & Manual	TWO (2) sets of original keys with remote entry. ONE (1) operator and service manual in physical or electronic format.	
Delivery	Fully fueled and operational with on-site driver's orientation for safe operation and maintenance, upon delivery.	

**BID PRICE LIST – SUV ITEM NO. 3**

**The funds being used for the purchase of all THREE (3) vehicles will lapse. The bid page is formatted to allow bidders to provide a bid for those vehicles that can be delivered on or before May 26, 2023. Bidders are cautioned to only bid on the number of vehicles which they can guarantee delivery by May 26, 2023. The University will not be able to accept delivery of any vehicle delivered after May 26 2023.**

<u>Item</u>	<u>Description</u>	<u>Qty.</u>	<u>Total Amount</u>
3.	9-Passenger, SUV, 4x4, 2023 or later, as per Technical Specifications.	1	\$ _____

**TOTAL AMOUNT ITEM 3 \$ \_\_\_\_\_**

Price shall be f.o.b. destination, including all applicable taxes.

<b><u>Category</u></b>	<b><u>Mandatory Specification</u></b>	<b><u>Bidder Offering</u></b> (attach brochures or other documents as necessary)
Manufacturer & Model	Manufacturer's standard.	
Condition & Year	New, 2023 or later.	
Type	SUV, 9-passenger, 4x4	
Body Details	4-Door, Extra Large SUV.	
Engine	V8, 5.3 L displacement, 355hp or better	
Fuel System	Minimum 24-gallon gasoline tank.	
Transmission	Automatic 10 speed, two speed transfer case for 4x4 low	
Air Bags	Front, side, knee	
Color, Exterior	White (preferred but not mandatory)	
Color, Interior	Manufacturer's standard.	
Steering	Power-assisted. Tilt and telescoping steering column.	
Brakes	Power front and rear disc with 4-wheel ABS.	
Wheelbase	120" or greater	
Seats	9-passenger seating, 3 rows of bench seating, manufacturer's standard fabric.	
Air Conditioning	Manufacturer's standard.	
Doors	Power locks with remote entry.	

<b><u>Category</u></b>	<b><u>Mandatory Specification</u></b>	<b><u>Bidder Offering</u></b> (attach brochures or other documents as necessary)
Windows	Front and rear power windows.	
Mirrors	Power controlled exterior mirrors.	
Rustproofing	Entire vehicle in accordance with Federal Standard 297-D.	
Undercoating	Complete, factory or aftermarket.	
Safety	Meet all Federal and State safety requirements.	
Miscellaneous	Factory equipped roadside accessories, spare tire and vehicle jack.	
Warranty	Extended maximum care/coverage, 7 years / 75,000 miles, ZERO dollar (\$0) deductible.	
Keys & Manual	TWO (2) sets of original keys with remote entry. ONE (1) operator and service manual in physical or electronic format.	
Delivery	Fully fueled and operational with on-site driver's orientation for safe operation and maintenance, upon delivery.	



MOTOR VEHICLE LICENSE SELLING REQUIREMENT

The following information shall be submitted on this form by each bidder as a bid requirement.

Pursuant to Sections 437-2, Hawaii Revised Statutes, the bidder must be licensed under this chapter in order to sell vehicles to any state or county agency.

Therefore, all prospective bidders who are interested in selling motor vehicles to the University shall provide proof that they do meet and satisfy the licensing requirement set forth in said statute by listing the license number in the spaces provided below:

STATE LICENSE NUMBER: \_\_\_\_\_

I certify that the information provided is true and correct to the best of my knowledge.

NAME OF FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

BY: \_\_\_\_\_

TYPED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

**(IF BY INDIVIDUAL)**

NAME (Signature) TYPED NAME

D.B.A.

FEDERAL TAXPAYER IDENTIFICATION NUMBER

ADDRESS

CITY STATE ZIP CODE

EMAIL ADDRESS

TELEPHONE NUMBER FAX NUMBER

**(IF BY PARTNERSHIP)**

OFFICIAL/LEGAL NAME OF FIRM

FEDERAL TAXPAYER IDENTIFICATION NUMBER

NAME (Signature) TYPED NAME

PARTNER

EMAIL ADDRESS

ADDRESS

CITY STATE ZIP CODE

TELEPHONE NUMBER FAX NUMBER

**(IF BY CORPORATION)**

OFFICIAL/LEGAL NAME OF COMPANY

FEDERAL TAXPAYER IDENTIFICATION NUMBER

\*OFFICER (Signature) TYPED NAME

EMAIL ADDRESS

TITLE

ADDRESS OF COMPANY

CITY STATE ZIP CODE

TELEPHONE NUMBER FAX NUMBER

**(SEAL)**

**IF LICENSED OR INCORPORATED TO DO BUSINESS WITHIN THE STATE OF HAWAII AND SUBJECT TO THE PROVISIONS OF THE HAWAII GENERAL EXCISE TAX LAWS, INDICATE GENERAL EXCISE TAX LICENSE NUMBER**

\_\_\_\_\_.

*\*For Corporations include evidence of the authority of this officer to submit a bid on behalf of the corporation, giving also, the address and names and addresses of the other officers.*

**NOTE:** FILL IN ALL BLANK SPACES WITH INFORMATION ASKED FOR OR BID MAY BE INVALIDATED.

**BUSINESS CLASSIFICATION CERTIFICATION STATEMENT**

**CONTRACTORS: Please complete the information below.** Terms used are taken from the U.S. Small Business Administration (SBA) Rules and Regulations (<https://www.sba.gov/>) and the U.S. Code of Federal Regulations (CFR). The term “controlled” refers to the management and daily operation of the business concern.

The company identified below (check all that apply):

- 1. \_\_\_\_\_ **IS NOT** a small business concern as defined in the regulations  
(If you checked here, **STOP. GO TO CERTIFICATION BELOW.**)
- \_\_\_\_\_ **IS a small business concern**, defined as one that is independently owned and operated, is organized for profit, is not dominant in its field, meets the SBA size standard eligibility (see reverse side of this form for examples of size standards), is registered and has its status represented in the U.S. Government’s System for Award Management (SAM) database. See <http://www.sba.gov/content/what-sbas-definition-small-business-concern>.
- 2. \_\_\_\_\_ IS a **small disadvantaged business concern** of which at least 51% is unconditionally and directly owned and controlled by one or more socially disadvantaged and economically disadvantaged persons who are U.S. citizens. See 13 CFR 124.105 for exceptions.
- 3. \_\_\_\_\_ IS a **women-owned small business concern** of which at least 51% is unconditionally and directly owned and controlled by one or more women who are U.S. citizens. See 13 CFR 127.
- 4. \_\_\_\_\_ IS a **HUBZone small business concern** that meets the certification eligibility requirements set by the U.S. SBA. See 13 CFR 126.
- 5. \_\_\_\_\_ IS a **veteran-owned small business concern** of which at least at least 51% is unconditionally and directly owned by one or more veterans or service-disabled veterans. See 38 CFR 74.
- 6. \_\_\_\_\_ IS a **service-disabled veteran-owned small business concern** of which at least 51% is unconditionally and directly owned by one or more service-disabled veterans. In the case of any publicly owned business, not less than 51% of the stock of which is owned by one or more service-disabled veterans. The management and daily business operations of which are controlled by one or more service-disabled veterans, or in the case of a veteran with a permanent and severe disability, a spouse or permanent caregiver of such veteran. See 13 CFR 125.11 et al.

**CERTIFICATION**

I hereby certify the information supplied herein to be true and correct. (Any misrepresentation shall be subject to the provisions stated in item B on the next page.)

Company Name: \_\_\_\_\_

\_\_\_\_\_  
Signature of Company Officer

Company Address: \_\_\_\_\_

Print Name: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Type of Goods/Services: \_\_\_\_\_

North American Industry Classification System (NAICS) Code: \_\_\_\_\_

- A. A small business concern is one that is independently owned and operated, is organized for profit, is not dominant in its field, has a place of business in the U.S., and operates primarily within the U.S. or makes a significant contribution to the U.S. economy. Size standard eligibility is based on the average number of employees for the preceding 12 months or on sales volume averaged over a 3-year period. See 13 CFR 121.201 for size standards identified by NAICS codes. The size standards for a few industries are shown below and are subject to change at any time.
1. SPECIALTY TRADE CONTRACTORS – “Small” if average annual receipts for preceding 3 years do not exceed \$15 million.
  2. CONSTRUCTION, GENERAL CONTRACTORS – “Small” if average annual receipts for preceding 3 years do not exceed \$36.5 million.
  3. MANUFACTURING – “Small” if 500 employees or less, except for some specific products which will increase the complement of employees to 750 or 1,000.
  4. TRANSPORTATION – “Small” if average annual receipts for preceding 3 years do not exceed the amount shown for specific services.  
\$27.5 million – general freight trucking, local.
  5. WHOLESALE TRADE, DURABLE AND NON-DURABLE GOODS – “Small” if 100 employees or less.
  6. RETAIL TRADE – “Small” if average annual receipts for preceding 3 years do not exceed the amount shown for specific products.  
\$7.5 million – hardware stores.
  7. SERVICES – “Small” if average annual receipts for preceding 3 years do not exceed the amount shown for specific services:
    - a) \$27.5 million – computer systems design services, custom computer programming services  
\$20.5 million – security guards and patrol services
    - b) \$18 million – janitorial services
    - c) \$38.5 million – passenger car rental
    - d) \$32.5 million – office machinery and equipment rental & leasing
    - e) \$7.5 million – general automotive repair

Annual receipts of a concern which has been in business for less than 3 complete fiscal years means the total receipts for the period the concern has been in business divided by the number of weeks in business, multiplied by 52. See 13 CFR 121.104.

- B. Notice. Under 15 U.S.C. 645(d), any person who misrepresents a firm’s status as a small business concern, a qualified HUBZone small business concern, a small business concern owned and controlled by socially and economically disadvantaged individuals, or a small business concern owned and controlled by women in order to obtain a contract to be awarded under the preference programs established pursuant to 15 U.S.C. sections 637(a), 637(d), 638, 644, or 657(a), shall:
1. Be punished by imposition of fine, imprisonment, or both;
  2. Be subject to administrative remedies including suspension and debarment; and
  3. Be ineligible for participation in a program conducted under the authority of the Small Business Investment Act of 1958.